

be don in ture & sydon: su tyme pe
hadde do penance in here & aply
nepeles & seie to zoi. it shal be
more softere. or lesse peyne. to ty
re & sydon: in re day of dom pa to
zoi. and you casarnai. wher til
into heuene you shalt be verid
up. & shalt go don til into hel
le for if ye vertues. pat ben do
in pee. hadde be don in sodom. p
mentin. rei shulden haue dibel
lid til into visday. nepeles & seie
to zoi. for to peloud of sodom it
shal be softere or lesse peyne in
pe day of dom. pan to pee. In
pille tyme ihc answeride & sey
de. & knowleche to pee fadir. lord
of heuene & erre. for p' hant lid
ves pigis fro wise men & war
or slez me. & hant shewid hem
to meke me. so fadir. for whi. so
it was plesyge to fore pee. alle
pigis ben zoiu to me of my fa
dir. & no ma knew ye sone. no
but ye fadir. ney ony ma knew
ye fadir. no but ye sone. & to wh
om ye sone wolde shewe. alle
ze pat cruele & ben chargid.
come to me. & i shal refreulthe.
or fulfille zoi. take ze my zok
on zoi. & lerne ze of me for i am
mylde & meek in herte. & ze shu
len fynde reste to zoi. soulis
for my zok is swete & my charge

In pat tyme ihc wente
by cornes in ye sabot day
forloze hile discipulis higringe.
bigimen to plucke eeris of corn
& to ete. sovely farisees seynge.
seiden to hym. lo pi discipulis doe
pat ring. pat is not leetful to he
for to do in sabotis. and he seide

to hem. wher ze han not redd.
what damp dide. whane he hu
gride. & rei pat weren wy hy.
how he entride into ye hous of
god. & eet loones of pposicion. whi
che loones it was not leetful
to hym to ete. ney to hem pat
weren wy hy. no but to prestis
aloone. or wher ze han not rad
in ye large. for in sabotis. prestis
in ye temple de foulen ye sabo
tis. & rei ben wy outh greet sy
ne. & seye. i seie to zoi. for here
is more pan ye temple. forloze if ze
wisten. what it is. i wole merce
not sacrifice. ze shulden neuere
haue condepnyd innocentis. for
mans sone is lord. he of ye sa
bot. and whie he passide fro pen.
he cam into ye synagoge of hem.
& lo ama haupge a drye hond. &
rei aride hy & seiden. wher it is
leetful to heele in ye sabot. pat rei
shulde accuse hym. sovely he seide
to he. who shal be ama of zoi. pat
hay o sheep. & if it falle down into
a dich in ye sabotis. wher he shal
not holde. & lyfte it up. how mo
che more is ama bett. pa a she
ep. & perfore it is leetful to do go
od in ye sabotis. pane he seide to
ye uia. streathe for pi hond. &
he strauzte for. & it was resto
rid to heelp as yetour. forloze
farisees goynge out made a cou
cel azens hym. how rei shulden
leele hym. sovely ihc wryte. we
te away fro pen. and manye su
weden hym. & he heelde hem alle
and he comaudide to hem. pat rei
shulden not make hym knowu.
pat pat pig shulde be fulfild.
pat was seid by i saye ye ptere

seynge. lo my child whom i ha
ue chosi. my derlyng in whom
it hay wel plesid to my soule. &
shal putte my spirit ou hym.
& he shal telle dom to hepe men.
he shal not aryue ne crye. ney
ony man shal heer his voys in
streetis. he shal not bryke to gi
der. a shak. i rehed. & he shal
not quenche smokige flex. til
he caste out dom to victorie. & he
ven me shulden hope in his na
me. pane a blind ma & doib ha
upge a deuyl. was brynt to hy.
& he heelde hym. so pat he spak
& seyn. and alle cupanyes wondri
den & seide. wher pis be ye sone
of damp. but ye farisees heer
ge. seiden. he pis castip not out
fendis. no but in bellebub pnce
of fendis. sovely ihc wryte. her
poustis. seide to hem. ech kyngdo
departid azens it self. shal be
desolatid. and ech citee or hous
departid azens it self. shal not
route. & if sathanas castip out
sathanas. he is departid azens
hi self. pfore how shal his kyng
dom ronte. & if i in bellebub
caste out deuylis. in whom zoi
re sones casten out. pfore rei
shulden bezour domelme. forloze
if i in ye spirit of god caste out fe
dis. & perfore ye kyngdom of god
is come into zoi. epr. how may
ony ma entre into ye hous. of
a strong ma. & take away hile
vessels. no but first he bynde
ye strong ma. & rane he shal
raupsthe his hous. he pat is
not wy me. is azens me. & he
pat gaderip not to gidre wy

me. & aterly a brood pfore i seie
to zoi. al syne & blasfemye shal
be forzoiu to me. but blasfemye
of ye spirit. shal not be forzoiu.
and who eu seyn a word azens ma
is sone. & shal be forzoiu. &
who eu seyn a word azens ma
is sone. & shal be forzoiu to
hym. forloze if ama shal seye a
word azens ye hooky gost. & shal
not be forzoiu to hym. ney i vis
world ne in ye toyr. epr. make
ze ye tre good & his fruyt good.
epr. make ze ye tre puel & his
fruyt puel. forloze a tre is kno
we of ye fruyt. & generacion
of eddis. how moun ze speke
goode pigis. whie ze ben puele.
for ye moun speke of ye greet
plente of herte. a good ma bry
gy fory goode pigis of good tre
sour. and an puel ma brygy fory
puele pigis of puel tre sour. for
loze i seye to zoi. forwhi. of epr
puel word pat me spoken. rei shu
len zelde relou pof in ye day of dom.
for of pi wordis you shalt be iusti
fied. & of pi wordis you shalt be
dampned. pane sime of ye arbis
& farisees. answeride to hym & sei
den. ozant. we wolen se a tokene
of pee. which anlyverige. seide to
hem. an puel genacion. & auoutriel
se. seky a tokene. and a tokene
shal not be zoiu to it. no but ye
tokene of jonas ye profete. for
as jonas was in ye wombe of a
whal. ye dayes & ye nyztis. so
mans sone shal be in ye herte
of ye erre. ye dayes & ye nyztis.
ozen of nymne shulen ryle in
dom wy pis generacion. & shule